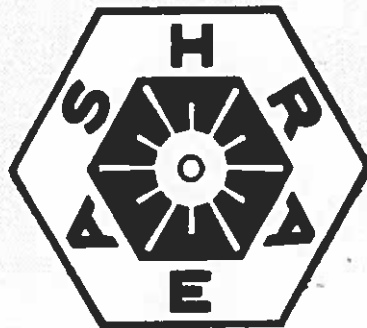


**ASHRAE**

***REGION II***

***CHAPTERS REGIONAL CONFERENCE***



**LONDON, CANADA**

**CHAPTER REPORT**

**HALIFAX, NOVA SCOTIA**

**AUGUST , 1992**

**SUBMITTED BY:**

**DARRYL K. BOYCE - DELEGATE  
OWEN GLENDON - ALTERNATE**



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LONDON, CANADA Chapter

1991-92

OFFICERS:

President: . . . . . Darryl K. Boyce

Vice President: . . . . . Owen Glendon

Secretary: . . . . . Peter Ziebart

Treasurer: . . . . . Kirk Flowers

Past President: . . . . . Tom Drennan Jr.

COMMITTEE CHAIRS:

CRC Action . . . . . Darryl K. Boyce

Educational Activities . . . . . John W. Reid

Energy & Technical Activities . . . . . Grant Miles

Research Promotion . . . . . Tom Drennan

Program Committee . . . . . Owen Glendon

Government Affairs . . . . . Darryl K. Boyce

Historian . . . . . Bert Fenner

Newsletter . . . . . D.M.R. Johnson

Refrigeration . . . . . Bill Ovington



LONDON, CANADA Chapter

1992-93

OFFICERS:

President: . . . . . Owen Glendon

Vice President: . . . . . Peter Ziebart

Secretary: . . . . . Kirk Flowers

Treasurer: . . . . . Grant Hilliard

Past President: . . . . . Darryl K. Boyce

COMMITTEE CHAIRMEN:

Membership Promotion . . . . . Michael Gubesch

Research Promotion . . . . . Darryl K. Boyce

Educational Activities . . . . . Brenda Stonehouse

Technical, Energy & Government Activities . . . . . Dan Shah

Program Committee . . . . . Peter Ziebart

Historian . . . . . Bert Fenner

Newsletter Editor . . . . .

Refrigeration . . . . . Bill Ovington

Past Presidents Advisory . . . . . Darryl K. Boyce

Government Affairs . . . . . Owen Glendon





# PRESIDENT'S REPORT

1991-92

Submitted by:

Mr. Darryl K. Boyce  
President

---

As President of the London, Canada Chapter, I found the 1991/92 society year to be very challenging. My goal for the year was to improve on the quality of our communication and educational opportunities.

Through the work of our Board of Governors and Committee Chairs, we were very successful in increasing interest in Chapter activities. This is demonstrated by an increase in paid Chapter members from 47 in 1990/91 to 53 in 1991/92, and an increase in average meeting attendance from 37 to 40.

A number of factors have contributed to the strengthening of our Chapter; specifically, the revitalized Newsletter that was skilfully created by our Newsletter Editor, Don Johnson, and the variety and quality of the program presented by Owen Glendon.

Although the communication with our chapter members through the Newsletter was excellent, we did experience some problems communicating with Society Headquarters when our Secretary was called away on an out-of-town assignment for four months. The interim secretaries were a bit disorganized and some of the correspondence was a bit late in arriving at the regional and headquarters destinations.

We took the opportunity of a "Past Presidents Night" to begin the written chapter historical record and the first section should be available in 1993.

At the June meeting of the Chapter Board of Governors, a new committee was formed to advise the chapter executive and provide assistance on special projects such as the annual audit. This new committee to be known as the *Past Presidents Advisory Committee*, will be chaired by the immediate past president and include a minimum of four chapter presidential members.

In summary, the London, Canada Chapter continues to have a diverse and vital membership, and greater participation of that membership will ensure that the chapter continues to contribute to the quality of life in the London area.



**ASHRAE CRC SUMMARY REPORT REGION II**  
**Society Year 1991 - 1992**

Chapter London, Canada Chapter No. 116  
 CRC Location: City Halifax State/Province Nova Scotia  
 CRC Business Session: Date Aug. 27-29, 1992

**1. MEMBERSHIP PROMOTION**

	Previous Year ( 90/91 )	Current Year* ( 91/92 )
Area-Assigned Members (Must be Society Member)	<u>102</u>	<u>110</u>
Chapter Dues-Paying Members	<u>47</u>	<u>53</u>
New Members to Date	<u>8</u>	<u>9</u>
Members Delinquent to Date	<u>7</u>	<u>9</u>
Number of Upgrades	<u>3</u>	<u>2</u>
Membership Night Attendance & Date	<u>45/April 29</u>	<u>41/Feb. 24</u>
Guest Attendance (Membership Night)	<u>8</u>	<u>17</u>

Note: The "current" Society year is the year being reported, which for Regions with Fall CRCs is the year just completed and for regions having Spring CRCs is the year about to be completed.

**2. EDUCATIONAL ACTIVITIES**

Student Members	<u>18</u>	<u>16</u>
Student Faculty Liaisons	<u>1</u>	<u>1</u>
Student Award Entries	<u>0</u>	<u>0</u>
Student Night Attendance and Date	<u>8/March 30</u>	<u>12/Jan. 20</u>
Career Guidance Contracts, Teach-ins, etc.	<u>                    </u>	<u>                    </u>
Number of Scholarships <u>0</u>	Total \$ Value <u>0</u>	<u>                    </u>
Number of Grants in Aid <u>0</u>	Total \$ Value <u>0</u>	<u>                    </u>
Math Counts: Volunteer Involvement <u>0</u>	Total \$ Invested <u>0</u>	<u>                    </u>
Historical - number of Gold Ribbons Received <u>0</u>		
Special Activities (describe)		

**3. TECHNICAL, ENERGY AND GOVERNMENT**

Student members receive a discount price on meals for all Chapter Meetings and the chapter sponsors a careers presentation at the University to promote interest in ASHRAE.



## ACTIVITIES:

	Previous Year ( 90/91 )	Current Year* ( 91/92 )
Number of Legislative Liaisons	0	0
Number of Presentations to Outside Organizations	0	2
Number of Technology Award Entries	0	0
Number of Technical Sessions	7	2
Number of Chapter Technical Seminars	0	0
Number of Government Affairs Award Entries	0	0
Annual Program Planning Completed by 12/1/92	Yes	Yes
Total Number of Chapter Monthly Meetings	8	8
Number of Rated Presentations	0	0
Average Meeting Attendance	37	40
Best Program	May 30/91	Jan. 20/92

### Comments on the Programs, Speaker Lists, etc.

The program this past year was composed of a good mixture of quality speakers presenting on a varied set of topics from the highly technical area of "Noise and Vibration Control" to organizational dynamics on "Leadership and New Directions in Challenging Times."

### Social Functions

The November meetings are scheduled as the annual social evening, and members are encouraged to bring their special guests. This year's theme was a night of magic. The chapter annual golf tournament was held on

## 4. RESEARCH PROMOTION\FUND-RAISING

	Previous Year (90/91)	Current Year* ( 91/92 )
Quota	3,750	5,500
Number of Contributions	19	10
Dollar Value	\$ 5,180	3,560
Dollars per Area Assigned Member	\$ 5,078	3,236

### Special Activities or Comments

The Chapter continued the annual donation of \$1,000.00.



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<b>5. REFRIGERATION</b>	<b>Previous Year (90/91)</b>	<b>Current Year* (91/92)</b>
Number of Refrigeration sessions	<u>0</u>	<u>0</u>
Number of chapter Refrigeration programs	<u>1</u>	<u>0</u>
Number of chapter Refrigeration seminars	<u>0</u>	<u>0</u>
Number of new members with Refrigeration as primary interest	<u>0</u>	<u>0</u>
Number of refrigeration presentations to outside organizations	<u>          </u>	<u>          </u>
Number of members recruited for Refrigeration TC/TG	<u>0</u>	<u>0</u>

<b>6. FINANCES</b>	<b>Previous Year (90/91)</b>	<b>Current Year* (91/92)</b>
Reserve Funds	\$ <u>9,876.96</u>	\$ <u>8,672.29</u>
Current Balance	\$ <u>746.52</u>	\$ <u>1,017.70</u>
Chapter Dues	\$ <u>110.00</u>	\$ <u>125.00</u>
Member Cost of Meals	\$ <u>-</u>	\$ <u>-</u>
Guest Cost of Meals	\$ <u>20.00</u>	\$ <u>20.00</u>
Cash Bar? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>	\$ <u>          </u>	\$ <u>          </u>

Package Plan?  Yes  No Give Details:

Membership dues for all members in the immediate area include the cost

of the meals for the eight regular meetings.

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**Description of Other Sources of Income?**

Joint sponsorship of a mini-trade show with the London & District Construction





Association, which generates an annual income of approximately  
\$3,500.00.

**Description of Special Projects or Programs Funded?**

Funding is provided on an annual basis, as requested, to the  
Student Branch operating fund.

**7. CRC MOTIONS (Number and Brief Description)**

See attachments in report.

**8. CHAPTER PROBLEMS**

We continue to experience problems in finding members to serve  
as Committee members to share the Chapter Committee work.

**9. CHAPTER INNOVATIONS AND SUGGESTIONS**

We have just created a Past Presidents Advisory Committee to  
assist the chapter Board of Governors with programming, audits and  
other special initiatives.



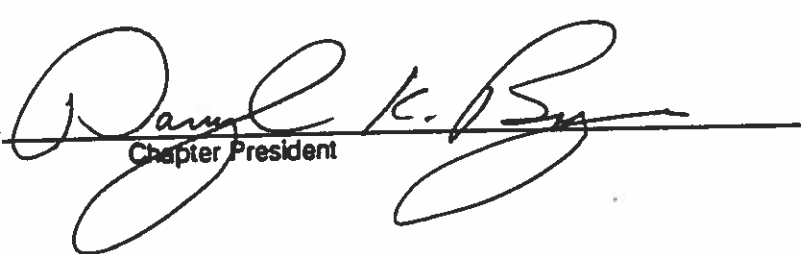
## 10. PAOE POINTS

	Previous Year (90/91)	Current Year* (91/92)
Membership Promotion	982	403
Chapter Meeting Attendance	448	525
Research Promotion	1,223	546
Educational Activities	375	435
Historical Gold Ribbon		
Technical, Energy & Government Activities	150	240
CRC Attendance	665	558
Refrigeration	150	200

### Attachments:

1. CRC Action Items
2. Best Newsletter of the Year
3. Special Seminar Program
4. Chapter Information Questionnaire
5. Copy of Chapter Roster (Optional)
6. Product Directory (if published)
7. Chapter committee Chairmen MBOs

SIGNED:

  
Chapter President



**ASHRAE CHAPTER INFORMATION QUESTIONNAIRE**

Complete and mail to Headquarters, ASHRAE, 1791 Tullie Circle, N.E., Atlanta, Georgia, 30329, Telephone: (404) 636-8400, with a copy to your Regional Chairman. Addresses should be the same as used for other Society mailings, including your Journal, Handbook and miscellaneous mailings. Please notify Headquarters and Regional Chairman promptly of questionnaire changes.

**CHAPTER OFFICERS must not use nicknames; must include area code when listing phone numbers and must list member number (#). CHAPTER OFFICERS MUST BE MEMBERS OF SOCIETY IN GOOD STANDING WITH THE GRADE OF ASSOCIATE MEMBER OR HIGHER.**

CHAPTER London, Canada # 116 REGION II SOCIETY YEAR 1992-93

**PRESIDENT**

**SECRETARY**

Name Owen R. Glendon # 2001689  
 Address Chorley & Bisset Ltd.  
521 Colborne Street  
London, Ontario N6B 2T6  
 Business # ( 519 ) 679-8660  
 FAX # 519 679-2145

Name Kirk Flowers # 2015719  
 Address Raytec  
99 Chalet Crescent  
London, Ontario N6K 2C5  
 Business # ( 519 ) 657-1010  
 FAX # 519 657-4398

**PRESIDENT-ELECT**

**TREASURER**

Name Peter K. Ziebart # 2048527  
 Address Ontario Hydro  
1075 Wellington Road South  
London, Ontario N6E 1M1  
 Business # ( 519 ) 681-1390  
 FAX # 519 681-9672

Name Grant Hilliard # Pending  
 Address Johnson Controls  
594 Newbold Street  
London, Ontario N6E 2W9  
 Business # ( 519 ) 681-1221  
 FAX # 519 681-9322

**VICE PRESIDENT**

**OTHER (Title)**

Name \_\_\_\_\_ # \_\_\_\_\_  
 Address \_\_\_\_\_  
 \_\_\_\_\_  
 Business # ( \_\_\_\_\_ ) \_\_\_\_\_  
 FAX # \_\_\_\_\_

Name \_\_\_\_\_ # \_\_\_\_\_  
 Address \_\_\_\_\_  
 \_\_\_\_\_  
 Business # ( \_\_\_\_\_ ) \_\_\_\_\_  
 FAX # \_\_\_\_\_

**CHAPTER BOARD OF GOVERNORS**

Name \_\_\_\_\_ # \_\_\_\_\_  
 Address \_\_\_\_\_  
 \_\_\_\_\_  
 Business # ( \_\_\_\_\_ ) \_\_\_\_\_  
 FAX # \_\_\_\_\_

Name \_\_\_\_\_ # \_\_\_\_\_  
 Address \_\_\_\_\_  
 \_\_\_\_\_  
 Business # ( \_\_\_\_\_ ) \_\_\_\_\_  
 FAX # \_\_\_\_\_

Name \_\_\_\_\_ # \_\_\_\_\_  
 Address \_\_\_\_\_  
 \_\_\_\_\_  
 Business # ( \_\_\_\_\_ ) \_\_\_\_\_  
 FAX # \_\_\_\_\_

Name \_\_\_\_\_ # \_\_\_\_\_  
 Address \_\_\_\_\_  
 \_\_\_\_\_  
 Business # ( \_\_\_\_\_ ) \_\_\_\_\_  
 FAX # \_\_\_\_\_



**CRC DELEGATE**

Name Darryl K. Boyce #1008700  
 Address The University of Western Ontario  
Room 102, Services Building  
London, Ontario N6A 5B9  
 Business # ( 519 ) 661-3302  
 FAX # 519 661-3801

**MEMBERSHIP PROMOTION COMMITTEE  
CHAIRMAN**

Name Michael G. Gubesch # 5070425  
 Address Chorley & Bisset Ltd.  
521 Colborne Street  
London, Ontario N6B 2T6  
 Business # ( 519 ) 679-8660  
 FAX # 519 679-2145

**EDUCATIONAL ACTIVITIES COMMITTEE  
CHAIRMAN**

Name Brenda Stonehouse # 5017562  
 Address Smylie & Crowe Assoc. Inc.  
93 Dufferin Avenue  
London, Ontario N6A 1K3  
 Business # ( 519 ) 672-8511  
 FAX # 519 672-5906

**PROGRAM COMMITTEE  
CHAIRMAN**

Name Peter K. Ziebart # 2048527  
 Address Ontario Hydro  
1075 Wellington Road South  
London, Ontario N6E 1M1  
 Business # ( 519 ) 681-1390  
 FAX # 519 681-9672

**HISTORIAN**

Name Bert Fenner # 0223695  
 Address H.V. Fenner Agencies  
P.O. Box 39  
Lambeth, Ontario N0L 1S0  
 Business # ( 519 ) 652-3631  
 FAX # \_\_\_\_\_

**REFRIGERATION CHAIRMAN**

Name Bill A. Ovington # 0556639  
 Address Keeprite Inc.  
148 York Street, Suite 202  
London, Ontario N6A 1A9  
 Business # ( 519 ) 679-2560  
 FAX # 519 672-3528

**MEETING DATES FOR THE UPCOMING SOCIETY FISCAL YEAR**

July	-----	October	26/92	January	25/92	April	26/92
August	-----	November	30/92	February	22/92	May	24/92
September	28/92	December	-----	March	29/92	June	-----

Regular Meeting Location Highland Country Club Limited

**CRC ALTERNATE**

Name Owen R. Glendon #2001689  
 Address Chorley & Bisset Ltd.  
521 Colborne Street  
London, Ontario N6B 2T6  
 Business # ( 519 ) 679-8660  
 FAX # 519 679-2145

**RESEARCH PROMOTION COMMITTEE  
CHAIRMAN**

Name Darryl K. Boyce # 1008700  
 Address The University of Western Ontario  
Room 102, Services Building  
London, Ontario N6A 5B9  
 Business # ( 519 ) 661-3302  
 FAX # 519 661-3801

**ENERGY & TECHNICAL ACTIVITIES  
COMMITTEE CHAIRMAN**

Name U.B. (Dan) Shah # 0669357  
 Address The University of Western Ontario  
Services Building  
London, Ontario N6A 5B9  
 Business # ( 519 ) 661-3302  
 FAX # 519 661-3801

**GOVERNMENT AFFAIRS COMMITTEE  
CHAIRMAN**

Name Owen R. Glendon # 2001689  
 Address Chorley & Bisset Ltd.  
521 Colborne Street  
London, Ontario N6B 2T6  
 Business # ( 519 ) 679-8660  
 FAX # 519 679-2145

**NEWSLETTER EDITOR**

Name D.M.R. Johnson #0364284  
 Address The University of Western Ontario  
Room 102, Services Building  
London, Ontario N6A 5B9  
 Business # ( 519 ) 661-3302  
 FAX # 519 661-3801

**OTHER (Title) Past Presidents Action Comm**

Name Darryl K. Boyce # 1008700  
 Address The University of Western Ontario  
Room 102, Services Building  
London, Ontario N6A 5B9  
 Business # ( 519 ) 661-3302  
 FAX # 519 661-3801





## FORMAT FOR CRC MOTIONS

Motion Identification No. \_\_\_\_\_  
(Region No., Motion No., Date)

### Motion:

That the ASHRAE Board of Governors, through the Technology Council, consider the transfer of Chapter Programming support from the Technical, Energy and Government Activities Committee to the Refrigeration Committee.

### Background Information:

The recent reorganization of the Councils and grassroots Committees has created additional work for an already overloaded grassroots Committee. Active support of excellence in Chapter Programs is vital to the continued success of our Chapters. If the Chapter Programs function remains in an overloaded Committee, the support of this very important function will suffer.

The transfer of the Chapter Programs support to the Refrigeration Committee will support the focus of this grassroots committee and provide a challenge to this underutilized committee. The end result of this small reorganization would be a renewed emphasis on the support of quality Chapter Programs with a minimal detrimental effect on the refrigeration activities of Society. As part of this proposed reorganization, consideration should be given to renaming the Committee to the

**Suggested Motion Routing (see reverse side for brief council description)** Refrigeration and Chapter Programs Committee.

Regions Council \_\_\_\_\_  
Educational Activities Committee \_\_\_\_\_  
Research Promotion Committee \_\_\_\_\_  
Membership Promotion Committee \_\_\_\_\_  
Energy & Technical Affairs Committee \_\_\_\_\_  
Refrigeration Committee \_\_\_\_\_



## FORMAT FOR CRC MOTIONS

Motion Identification No. \_\_\_\_\_  
(Region No., Motion No., Date)

### Motion:

That the guidelines for the Gold Ribbon Award and Certificate be modified as follows: *"The first entry to cover founding and the first five years of the chapter. Subsequent entries to be submitted in ten year segments until such time as the chapter history is up-to-date, after which time the existing criteria would apply with five year intervals."*

### Background Information:

The revised criteria would standardize the process for judging the Gold Ribbon Award in a manner that would provide appropriate recognition for the documentation of Chapter histories, specifically recognizing the effort that is required to put together the history of a chapter that has been in existence for 30 to 40 years.

### Suggested Motion Routing (see reverse side for brief council description)

Regions Council \_\_\_\_\_  
Educational Activities Committee \_\_\_\_\_  
Research Promotion Committee \_\_\_\_\_  
Membership Promotion Committee \_\_\_\_\_  
Energy & Technical Affairs Committee \_\_\_\_\_  
Refrigeration Committee \_\_\_\_\_



## FORMAT FOR CRC MOTIONS

Motion Identification No. \_\_\_\_\_  
(Region No., Motion No., Date)

**Motion:**

That membership application information, including the information provided for students, be made available in French.

**Background Information:**

The information relative to the benefits of Society memberships is a valuable tool used for membership orientation and as such should be made available in French for use by ASHRAE's French speaking chapters. A number of years ago the membership applications were available in French but the problem was that they had to be filled out in English to be submitted. We are recommending that the form to be filled in remain in English so that it can be handled effectively at headquarters but that a separate information sheet be made available in French.

**Suggested Motion Routing (see reverse side for brief council description)**

Regions Council \_\_\_\_\_  
Educational Activities Committee \_\_\_\_\_  
Research Promotion Committee \_\_\_\_\_  
Membership Promotion Committee \_\_\_\_\_  
Energy & Technical Affairs Committee \_\_\_\_\_  
Refrigeration Committee \_\_\_\_\_



# ASHRAE PROGRAM COMMITTEE

## 1991/92 REPORT

Submitted by:

Mr. Owen Glendon  
Chairman, Program Committee

---

The program selected for the Chapter stressed fringe interests to appeal to all members. Technical sessions preceded three meetings. I feel that the strength of the program was a contributor to increased meeting attendance this year.

### Program Summary

- September: "Water Supply Study of the City of London". Presented by John Jardine, Manager of Waterworks and Engineering, London Public Utilities Commission, and Roland Welker, M.M. Dillon Limited.
- October: "Specifications and the Bidding Process". An open forum with panel representation by a local contractor, consultant and supplier.
- November: Spouses Night "Dinner and Magician".
- January: "Noise and Vibration". Presented by Dr. Don Allen, Fibron Limited.
- February: "One London Place". Presented by William Braun, Sifton Properties Limited.
- March: "Leadership: New Directions in Challenging Times". Presented by Norm Taylor, Taylor Wainman Associates.
- April: SkyDome Mechanical Systems Tour".
- May: "Past Presidents' Night". Historical review by three founding past Presidents.





# ENERGY & TECHNICAL ACTIVITIES COMMITTEE

## 1991-92 REPORT

Submitted by:

Mr. Grant Miles  
Chairman, Energy & Technical Activities Committee

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- 1) Two presentations on *Fumehood Exhaust Dispersion and Computerized Controls* were made to the Physical Plant Administrators of Ontario.
- 2) Two seminars on ventilation using ASHRAE 62-1989 and the implementation of ASHRAE Std 90.1 were made to the American and Canadian dealers of United Air Specialists of Cincinnati, Ohio.
- 3) A video on "*High Rise Residential Ventilation, Better Approaches,*" produced by the Ontario New Home Warranty Program and the Ontario Ministry of Housing, was presented and discussed.
- 4) A video on "*Diffuser Design*" was presented and discussed.
- 5) The London Chapter is a sponsoring agency of the annual London and District Construction Trade Show, now in its seventh year. The ETA Chairman is show executive for planning and running the event. Typically, ASHRAE members take 25% of the booth space to promote their industry to the trade. Attendance this year exceeded eleven hundred.
- 6) ASHRAE has been a joint sponsor of the Innovative Design Awards, an award created to honour the design professions for their ongoing efforts. It recognizes the contribution local design teams have made to the construction industry. The awards were presented at the London and District Construction Trade Show.
- 7) ASHRAE members both promoted and attended the Standard 90.1 Information Seminar held by the district office of Ontario Hydro.
- 8) ASHRAE members attended and promoted the two-day training workshop on Standard 90.1 Implementation presented in London by Ontario Hydro.



## EDUCATIONAL ACTIVITIES REPORT

Submitted by: John Reid, Chairman, Educational Activities Committee

The following is a summary of the Educational Activities Committee's activities in 1992; listed by PAOE (?) point category:

- Student member growth to be calculated by John Bisset. FYI, there were 16 student members in 1992.
- Student branch - 50 points.
- Student Faculty Liaison - 25 points for Dr. John Tarasuk.
- Career Guidance - 30 points for the group meeting held in November in which 4 Engineers discussed career options with approximately 25 students at UWO. The Engineers were myself, Owen Glendon, Karen Marcoate and Dan Vivian.
- Career Guidance - 30 points for the discussion on technical career options, 1 row with a class of 30 students at Fanshawe College in January.
- Correspondence courses: - people who have informed me that they have taken courses are:
  - Brenda Stonehouse - ASHRAE courses on Successful Air System Design and Indoor Air Quality
  - Ron Brintnell - ASHRAE Commercial Cooling Alternatives Seminar
  - Dave Simpson - ASHRAE Commercial Cooling Alternatives Seminar
- Student Night - 25 points (the meeting on Noise and Vibration held at UWO)



# **ASHRAE RESEARCH & PROMOTION**

## **1991-92 REPORT**

**Submitted by:**

**Mr. Tom Drennan  
Chairman, Research & Promotion Committee**

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This year the Research Campaign had both successes and failures. It reached only 64% of the Chapter goal, but was fourth in the region in dollars per member.

Again the Chapter was able to donate One Thousand Dollars from the proceeds from the London & District Trade Show.

Contributions from individuals were down, I believe for two reasons: one, a tough economy; and two, due to the fact that contributions were not tax deductible.

A letter was sent to all past contributors and potential contributors, and followed up with a telephone call.

Next year's Chairman will have to evaluate our Chapter goal to see if it is a realistic number.



# REFRIGERATION REPORT

1991-92

Submitted by:

W.A. Ovington  
Refrigeration Chairman

---

Having assumed the refrigeration chairmanship in November 1991, the chapter programmes had already been planned and set. However, we did manage to have a presentation to the London Chapter of RSES on "Psychrometric Principles."

For the year 1992-93, the refrigeration committee will include at least three (3) members to provide more activities, including one full chapter meeting programme.





# **MEMBERSHIP REPORT**

**1991-92**

**Submitted by:**

**Frank Conte  
Membership Promotion Chairman**

---

The London Chapter of ASHRAE experienced moderate growth for the 1991/92 year. This was done through the recessionary times, and low levels of new construction, as experienced by all. The London Chapter has had an increase of 7.8% in paid Society memberships and 10.6% in our local membership.

The members of the London Chapter actively participated in the recruiting of new members and this resulted in the addition of 7 members for the 1991/92 year.

Students continue to view membership in ASHRAE as a must and a benefit when entering the workforce. In this current year, 16 have been registered.

The membership continues to promote ASHRAE and its activities both at our dinner meetings to their invited guests, and to their colleagues during a normal work day. This personal approach to the benefits of joining ASHRAE has been successful for London, and will be continued for further growth of Society and the Local Chapter.



# ASHRAE HISTORICAL COMMITTEE

## 1991-92 REPORT

Submitted by:

Mr. Bert Fenner  
Chairman, Historical Committee

---

We continue to make progress in assembling, sorting and collating the documentary evidence of the last twenty years. We are also talking to charter members and others who may be able to fill in a few of the gaps that exist.

A Past Presidents' Night (it turned out quite well) enabled us to record some amusing anecdotal remarks dealing with the initial meetings which led to the formation of the London Canada Chapter.

A small start has been made in the actual writing of a history, and we expect to enlist the aid of additional committee members to edit the early years, in the next few weeks.

The Committee also provided some material to the Newsletter under the heading "*20 Years Ago This Month.*" We expect to expand our activities in this area next year.



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